



## The History of the Jewish Nation following Egypt:

1. They were careless with God's Covenant.
  - they treated it as a set of rules to be followed, instead of a relationship to be embraced.
2. They experienced the consequences of being careless.
  - a. God removed His favour from them ... but not His attention.
  - b. God reminded them that the covenant they shared had not expired.
  - c. God assured them of His love, and of a promised future.
3. As they struggled to honour their covenant with Him, God promised them something new.
  - a. **A New Government: "A Throne"**. (Isaiah 9:1-7)
  - b. A New Covenant: "A Lamb". (Isaiah 53)

**9** Nevertheless, the time of darkness and despair will not go on forever ... there will be a time in the future when Galilee of the Gentiles, which lies along the road that runs between the Jordan and the sea, will be filled with glory.

**2** The people who walk in darkness will see a great light.  
For those who live in a land of deep darkness, a light will shine ...

**5** The boots of the warrior and the uniforms bloodstained by war will all be burned.  
They will be fuel for the fire.

**6** For a child is born to us, a son is given to us.  
The government will rest on his shoulders.

**And he will be called:**

**Wonderful, Counselor, Mighty God,  
Everlasting Father, Prince of Peace.**

**7** His government and its peace will never end.  
He will rule with fairness & justice from the throne of his ancestor David for all eternity.

The passionate commitment of the LORD of Heaven's Armies will make this happen!

Isaiah 9

**Key Point:** God is promising His people a new King – one like they have never seen or experienced before.

- A King so powerful that his reign will never end.
- A King so fair and just that “*shalom*” will describe his reign.
- A King who will honour with them the Covenant that they are bound to.
- A King who is somehow human, yet somehow too great to be merely human.
  - *Wonderful*
  - *Counselor*
  - *Mighty God*
  - *Everlasting Father*
  - *Prince of Peace*

**Reminder:** In Isaiah's world, names described and designated someone's true essence!

- Adam – *“Formed from the ground/dust.”*
- Balaam – *“Swallower & Devourer of the people.”*
- Yeshua – *“The Lord is Salvation.”*

*“you shall name him Jesus – for he will save the people from their sins.”*

Matthew 1:26

**And he will be called:**

***Wonderful, Counselor, Mighty God,  
Everlasting Father, Prince of Peace.***



## Who is this King ... what are His names?

### 4. He will be called “Everlasting Father”.

- ‘*Abi - ad*’ (Hebrew)
  - ‘**Abi**’ - Patriarch, who is responsible for the welfare of the family, and all those who serve his household.
    - their provision, protection and inheritance is his joy and his obligation.

<sup>8</sup> Philip said, “Lord, show us the Father, and we will be satisfied.”

<sup>9</sup> Jesus replied, “Philip ... anyone who has seen me has seen the Father! ... I am in the Father and the Father is in me.”

John 14

## Who is this King ... what are His names?

### 4. He will be called “Everlasting Father”.

- ‘*Abi - ad*’ (Hebrew)
  - ‘*Abi*’ - Patriarch, who is responsible for the welfare of the family, and all those who serve him.
    - their provision, protection and inheritance.
  - ‘*ad*’ - perpetual; never ending; forever

*His government and its peace will never end.*

*He will rule with fairness and justice ... for all eternity.*

Isaiah 9

## Who is this King ... what are His names?

### 5. He will be called "Prince of Peace".

- 'sar - salam' (Hebrew)

Note – two possible words for "Prince":

- 'nasi' - one born into the position of ruling over others.
- '**sar**' - one, who by his character, has earned the right to rule over his people.

Isaiah 9:6 – "Sar" of Peace.

- The Messiah will not "enforce" peace, or even "proclaim" peace ... but will literally "embody" peace!
  - *Of the increase of His government, and of peace, there will be no end. (v. 7)*

## Who is this King ... what are His names?

### 5. He will be called *“Prince of Peace”*.

- ‘*sar - salam*’ (Hebrew)
  - ‘*sar*’ - one, who by his character, has earned the right to rule over his people.
  - ‘***salam***’ - all is well, in every way – *physically, mentally, emotionally, relationally, spiritually.*  
(shalom)

<sup>6</sup> *“I will give you **salam** in the land, and you will lie down and no one will make you afraid. I will remove wild beasts from the land, and the sword will not pass through your country.*

Leviticus 26

*<sup>13</sup> In Christ Jesus you who once were far away have been brought near by the blood of Christ. <sup>14</sup> For he himself is our SHALOM ... <sup>17</sup> He came and preached SHALOM to you who were far away and SHALOM to those who were near. <sup>18</sup> For through him all of us – Jew and Gentile – have access to the Father by one Spirit.*

Ephesians 2:13-18

This Messiah is the prince in charge of all shalom .... and because He is “Wonderful Counselor, Mighty-God, Eternal-Father”, He is also the “*all is well*” Authority. Which means, that if you really want shalom, then you must come to him, for he is One divinely ordained to give it.

S Moen

## Three Truths to Ponder:

1. Shalom is not yours to create:
  - It originated in Jesus (Creation).
  - It has been incarnated by Jesus (Advent & Death),
  - It will be finalized in Jesus (Resurrection & 2<sup>nd</sup> Coming).
2. Shalom cannot be comprehended by your mind, until it has been experienced by your soul.
3. Shalom must be received in faith from the *Prince of Peace*.

Who is this King ... what are His names?

- ***Pele-yoetz-el-gibbor-Abi-ad-sar-salam***

**JESUS.** Messiah; King of kings; Lord of lords

*<sup>10</sup> But the angel said to the Shepherds, “Do not be afraid. I bring you good news that will cause great joy for all the people.*

*<sup>11</sup> Today in the town of David a Savior has been born to you; he is the Messiah, the Lord!”*

Luke 2

A wooden manger filled with straw, set against a dark background. The manger is made of light-colored wood and is filled with dry, yellowish-brown straw. The background is a dark, textured surface, possibly a wall or a backdrop, with some faint, light-colored lines or patterns. The overall scene is dimly lit, with the straw providing the main source of light and texture.

*<sup>10</sup> He came into the very world he created, but the world didn't recognize him. <sup>11</sup> He came to his own people, and even they rejected him. <sup>12</sup> But to all who believed him and accepted him, he gave the right to become children of God. <sup>13</sup> They are reborn - not with a physical birth resulting from human passion or plan, but a birth that comes from God.*

John 1